

Regular Meeting  
**Jackson County Commissioners**  
**October 6, 2015**  
**6:00 P.M.**

- A. Call to Order
- B. Pledge & Prayer
- C. Minutes of Previous Meetings
- D. Payroll/Claims
- E. Reports from Boards/Committees

**New Business**

Dennis Brasher-Ambulance Director- Approval for Purchase of a Bariatric Ambulance Cot

IN Dept of Homeland Security-Amended Resolution

Esther Hall-Watermelon Festival-re: Electrical for Brownstown Watermelon Festival

**Old Business**

Shieldstown Area Speed Limit Ordinance

**Misc**